

Ordinance 2020-03

ORDINANCE ACCEPTING THE ANNEXATION PETITION OF SKA INC, TRACT 2, BOZEMAN MT 59718, FOR ANNEXATION

WHEREAS, SKA, LLC, submitted a petition for annexation of a parcel of land described as Tract 2 of COS 2805C, in Gallatin County, Montana. A tract of land located in the of Section 25, Township 1 South, Range 4 East, hereinafter also referred to as "Property" requesting that the Property be annexed into the Four Corners County Water and Sewer District; and

WHEREAS, the property is contiguous to the District boundary; and

WHEREAS, on February 18, 2020 at a duly noticed meeting of the Board of Directors, the Board considered the Petition to annex the Property as contiguous property and determined that the systems will have sufficient future capacity to provide service to the Property.

WHEREAS, the SKA LLC agrees to pay the water and sewer capacity fee for one (1) Equivalent Dwelling Units ("EDUs") 1 EDU, with an EDU equal to a maximum daily flow of 160 gallons a day and average daily flow of 160 gallons per day per EDU. The District shall not provide water and sewer service in excess of the capacity provided herein.

NOW THEREFORE, the Board by passage of this ordinance does agree to annex the Property described as Tract 2 Tract 2 of COS 2805C, in Gallatin County, Montana. A tract of land located in the of Section 25, Township 1 South, Range 4 East into the District to provide sewer service to the Property not to exceed equal to a maximum daily flow of 160 gallons a day and average daily flow of 160 gallons per day per EDU.

ADOPTED by the Board of Directors of the Four Corners County Water and Sewer District after first reading on April 21, 2020 with a vote of 5 in favor and 0 against and second reading on May \_\_\_\_, 2020 with a vote of \_\_ in favor and \_\_ against. This Ordinance shall be in effect 30 days after the date of the second reading.

1<sup>st</sup> Read and approved:  
Dated: April 21, 2020

Four Corner's County Water and Sewer District

Its:  \_\_\_\_\_  
President

Attested:  \_\_\_\_\_  
Secretary

2<sup>nd</sup> Read and approved:  
Dated: May \_\_\_\_, 2020

Four Corner's County Water and Sewer District

Its:  \_\_\_\_\_  
President

Attested:  \_\_\_\_\_  
Secretary