

# Board Meeting Agenda for Tuesday, August 18, 2020 @ 6:30 pm

# Four Corners Water & Sewer District Office, 495 Quail Run Road,

# Bozeman, MT, 59718 VIA ZOOM

If you would like to attend the meeting via Zoom, please call 406-585-4166 for the Zoom ID.

# **Regular Monthly Meeting**

- 1) Call to Order
- 2) Approval of Draft Meeting Minutes from June 16, 2020
- 3) Public Comment: Non-Agenda Items- Time Limit on public comment 5 minutes

### I. General Business

- 1) Ordinance 2020-06 Pierce- First Reading
- 2) Ordinance 2020-07 Dysktra- First Reading
- 3) Resolution 2020-06- Tax Assessment
- 4) Discussion Irrigation
- 5) Engineer's Report
- 6) Monthly Operation & Maintenance Report
- 7) Monthly Financial Report
- 8) General Manager Topics
- 9) Board Member Topics
- II. Next Meeting Date Tuesday September 15, 2020
- III. Adjourn Meeting

# FOUR CORNERS WATER AND SEWER DISTRICT MINUTES REGULAR MEETING, June 16, 2020

### Call to Order

President Cory Klumb called the regular meeting of the Four Corners Water and Sewer District (FCWSD) to order at 6:30 pm on Tuesday, June 16, 2020, at the office of the Four Corners Water & Sewer District at 495 Quail Run Road, Bozeman, Montana.

Board Members present: President Cory Klumb, member Brad Early, member Bob Thelen

Staff/Public present (including those attending via Zoom): Amy Ellingson, Erik Lucksley, and Phil George from FCWSD; Brad Hammerquist from MMI; Thomas J. Kallenbach; and Joy Davis, Secretary

# **Approval of Minutes**

May 19, 2020 Board Meeting:

**Motion**: Member Bob Thelen moved to approve the minutes as written; member Brad Early seconded. The minutes were approved 3-0.

# **Public Comment on Non-Agenda Items:**

None were raised.

#### **GENERAL BUSINESS**

# Ordinance 2020-05 Felker 2<sup>nd</sup> Reading

Ordinance 2020-05: An Ordinance Accepting the Annexation Petition of Fawn Felker, 81133 Gallatin Road, Bozeman, MT 59718 for Annexation. This is for one EDU. Both sewer and water services are nearby and there is an existing well on the property for irrigation.

**Motion:** Member Brad Early moved to pass the second reading of Ordinance 2020-05; member Bob Thelen seconded. No public comment. Motion passed 3-0.

## **Irrigation Rate Increase Discussion**

The irrigation rate increase discussion continued from last month. The District is currently considering moving all irrigation-only customers from a Category 6 rate structure to a Category 2. This would eliminate Category 6 and give irrigation-only customers a tiered rate structure like the rest of the District's customers. Phil will come back to the board at the next meeting with more information about the break-even point for well subsidies and on whether a rate hearing would be necessary with this change. On average, drilling a 60' well with steel casing (no pumping equipment) would cost approximately \$3,000. There would be no rate increase until at least October. Brad Early noted that a rate hearing could be used to educate customers on the advantages of moving to a well for irrigation.

The District has yet to make a firm recommendation and is open to other ideas.

# Engineer's Report

Brad Hammerquist provided the report. The WRF project continues, along with material testing and inspection on site.

Work also continues on the Four Corners discharge permit for increased disposal capacity. That work is in tandem with getting engineering plans and specifications approved to replace the existing subsurface disposal with aboveground disposal basins which will allow the District easier access for maintenance.

Baxter Crossing project is nearing completion. Water is in and the contractor is working on getting the sewer infrastructure in place. That should be done relatively soon.

# **Monthly Operations & Maintenance Report**

Phil George provided the report:

- Baxter Lane Sewer and Water Extension project started April 20<sup>th</sup> and is nearing completion. Water infrastructure is 100% complete and the sewer infrastructure is 85% complete. It should be done by July 1, 2020.
- WRF project: underground piping is done. Precast walls should start on Monday. There has been a one-week delay, but WRF Phase 1 is projected to be complete by August 28th.
- A pilot test of new technology for the treatment of the septicity in the force mains is still on hold due to COVID-19.
- Piping and floor drains are complete for the Sludge Dewatering Building at the EGWWTP. Concrete placement for the floor slab is scheduled for this week.

# **General Administration Report and Monthly Financial Report**

Amy Ellingson provided the General Administration Report:

- The addition to garage is well underway. Everything is being done internally. It should be done by the end of June.
- Late fees/Disconnect notices: District is still not assessing late fees or disconnecting service until
  the Governor has lifted the restriction. Two weeks ago, notices were sent to everyone whose bill
  is more than 60 days overdue. There are around 45 customers out of 2,000 who are late on their
  payments. All available methods of payment seem to be well-used by customers (ACH, online bill
  pay, paper checks).
- 2019 Water Quality Report is online. Hard copies are also available in the office.
- Website continues to be updated with construction of WRF. We will be able to post new pictures once walls have gone up.

## Amy Ellingson provided the Monthly Financial Report:

- Usage has gone up and billing as well.
- In shared expenses, we are over budget in vehicle expenses due to the two vehicles purchased in August. We are over in personnel expenses due to the three pay periods in May.
- Water has higher than expected revenue. Budget for repairs and maintenance overran some, but that was expected. Revenue Bond payment information has been added to the summary sheet. The monthly payment has increased from \$23,000 to \$38,000.
- Sewer has higher than expected revenue and system operation expenses are below budget.
   Budget for repairs and maintenance overran some, but that was expected. Revenue Bond payment information has also been added to the summary sheet.
- Amy also reviewed the capacity that has been sold in the last twelve months. This money either stays in the fund reserve or funds the following year's capital projects.
- Capital Projects:
  - The office remodel and C1 fence have both been completed and paid for. Both projects came in under budget and the additional funding for those projects has paid for the awning project.
  - o The Elk Grove Well upgrade is not quite completed, but should underrun.
  - The C1 Clear RI Basins has begun and is expected to underrun.

- Elk Grove Lift Station is done and overran the budget by about \$2,000.
- Elk Grove Covers & Odor's only cost so far are for the manhole covers.
- Elk Grove De-Watering Facility has just begun so bills will start coming in. So far, only \$86,000 of the \$240,000 budgeted has accrued.
- Disposal Permit project has been added to the list for visibility. \$28,600 has accrued so far.

# 2020-2021 Budget Approval

Key assumptions are 1) sewer operating budget will remain the same because the cost benefit of the EGWWTP will be somewhat offset by the operational costs of a second sewer plant; 2) the District will contribute to the water revenue bond at the level previously agreed upon; 3) the District will pay down the sewer revenue bond as affordability exists; and 4) District will create a Sewer Short Term Assets Reserve in the amount of \$36k as a requirement of the bond.

Numbers from the May meeting have all stayed the same except for water income and sewer income, which have increased to \$1.500MM and \$1.410MM, respectively. Phil suggests that the Board pass a resolution to adopt this budget for the 2020-2021 fiscal year. Member Brad Early moved to accept the proposed 2020-2021 budget as written. Member Bob Thelen seconded. Resolution passed 3-0.

# **Manager Topics**

**Discharge Permit:** District continues working on getting DEQ approval to expand existing basins and approved volume.

**Sewer Capacity Discussion:** The District is currently processing 2,134 EDU and have obligations for 1,229 more. The state government and DEQ require District to maintain capacity for obligations, which results in underused facilities and limited revenue. Contracts going forward will give the District the option to either charge for unused EDUs or recall them. Phil is working on a way to be able to do that for current obligations as well.

With the Elk Grove and WRF Phase A and B capacity, District will be able to service 4,375 EDU, which leaves 1,012 available to sell, and Phil has had inquiries well in excess of that number.

**Reserves:** Phil reviewed with the Board the water, sewer and bond reserves, which are all currently with state investment fund, and the liens currently on the water and sewer sides.

# **Board Member Topics**

There were no further comments.

**Next Meeting Date:** Tuesday, August 18, 2020 (In lieu of a July meeting, Board members are welcome to set up a tour of District facilities with Phil.)

## Adjourn

There being no further business before the Board, the Four Corners Water & Sewer District meeting of June 16, 2020 adjourned at 7:23 p.m.

Joy Davis, Secretary

### Ordinance 2020-06

# ORDINANCE ACCEPTING THE ANNEXATION PETITION OF PIERCE BUILDINGS, LLP, PO BOX 80707, BILLINGS, MT 59108. ANNEXATION INTO THE FOUR CORNERS WATER & SEWER DISTRICT

WHEREAS, Pierce Buildings LLP, submitted a petition for annexation of Lot 4 & 5 Kennedy Subdivision, Bozeman, MT 59718 (4.08 acres), being located in the Kennedy Subdivision lot 4 & 5 of Section 35, Township 1 South, Range 4 East, Gallatin County, Montana ("Propet1y") requesting that the property be annexed into the Four Corners County Water and Sewer District to connect to water and wastewater services; and

WHEREAS, the property is contiguous to the District boundary; and

WHEREAS, on June 16, 2020, at a duly noticed meeting of the Board of Directors, the Board considered the Petition to annex the Property as contiguous property and determined that the systems has capacity to provide service to the new proposed residence to be located on the Property; and

WHEREAS, Pierce Buildings LLP, will provide evidence of purchased of water rights to serve the property need to be provided for 7 EDU (1120 gpd total) and agree to pay the water & sewer capacity fee per EDU to the District; and

WHEREAS, the property will need to provide its own irrigation water.

NOW THEREFORE, the Board by passage of this ordinance does agree to annex the property described as Pierce Building LLP, submitted a petition for annexation of Lot 4 & 5 (4.08 acres), being located in the Kennedy Subdivision of Section 35, Township 1 South, Range 4 East, Gallatin County, Montana ("Property") into the District to provide after transfer of water rights & payment of fees water and sewer service to the Property for 7 Edu (1120 gpd total).

Landowners/petitioners acknowledge prior to the second reading that should additional structures which utilized water or sewer on the property, the District makes no representation that the District will have sufficient water or sewer capacity to service future structures.

ADOPTED by the Board of Directors of the Four Corners County Water and Sewer District after first reading on August 18, 2020 with a vote of\_\_ in favor and\_\_ against and second reading on September \_\_\_\_\_, 2020 with a vote of\_\_ in favor and\_\_ against. This Ordinance shall be in effect 30 days after the date of the second reading.

1 <sup>st</sup> Read and approved:	Four Corners County Water and Sewer
District Dated: August 18, 2020	
Attested: Secretary	
	Its:

2 <sup>nd</sup> Read and approved:	Four Corners County Water and Sewer District Dated:		
Attested:_	Its:		
Four Corners County Water and Sewer District Secretary			

FINAL PLAT OF

J-456

KENNEDY SUBDIVISION

A TRACT OF LAND BEING THE REMAINDER OF TRACT B OF COS 2420 SITUATED IN A PORTION OF THE SE 1/4, SEC. 35, T. 1 S., R. 4 E., P.M.M. GALLATIN COUNTY, MONTANA

NOVEMBER 2006 BOZEMAN, MONTANA

MET 30 WINESS CONNER MONUMENT S/8" X 18" REBAR WTH CAP MARKED "15273LS ENGINEERING WC BOZEMAN MT MITHUR CHANER \* ... FOLIND SURVEY WITNESS CORNER OR REFERINCE MONUMENT BASIS OF BEARING CEPTIFICATE OF SURVEY No. 2420 DETAIL B NUT TO SCALE M - LOCATION OF CENTRAL MAL RECEPTAGE . - FOUND PROPERTY CORNER MONUMENT DETAIL C ... 1 BLOCK 2 MAYTER CAN 2065 240 田田田子 BLOCK Total Service F 17 (0) 対地の Mail 48 737 170.00 連門 1000 1 Commons. 1 THE PLANT 414

SHEET 1 OF 2

PARPARED FOR JEM DEVELOPMENT, LLC PARPARED BY : ENGINEERING, INC

1" - 200"

I A)

# Warehouse Lots 4 & 5 Kennedy Commercial Subdivision

Montana Four Corners index of drawings

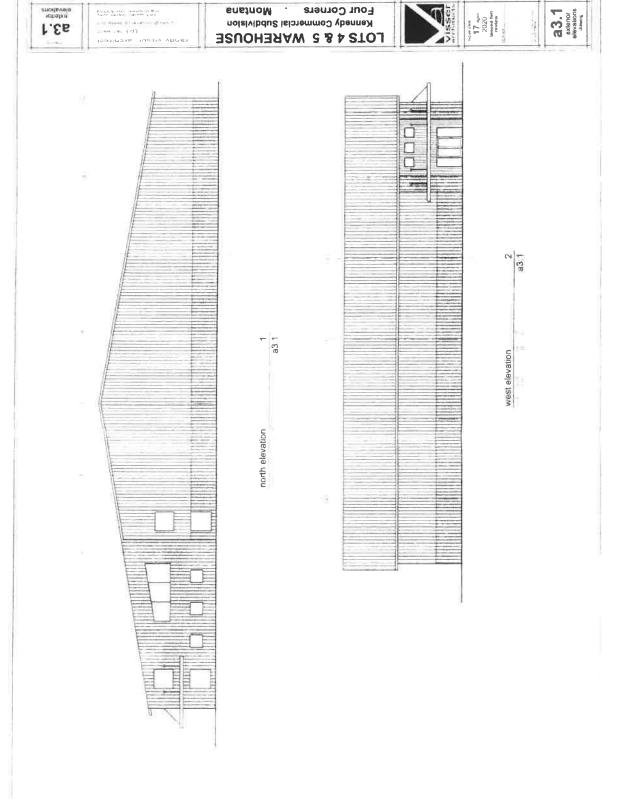
review for p n e

SSI

2020

17th

April



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Return to:

Security Title Company
P.O. Box 6550
Bozeman, MT 59771-6550
MC-Co8/9/2-

## **WARRANTY DEED**

FOR VALUE RECEIVED, JEM DEVELOPMENT, LLC, a Montana limited liability company, the Grantor, with mailing address of 53 Sheridan Place, Bozeman, MT 59718, does hereby grant, bargain, sell, convey and confirm unto PIERCE BUILDINGS, LLP, the Grantee, with mailing address of P.O. Box 80707, Billings, MT 59108, the following described real property, situated in the County of Gallatin, State of Montana, to-wit:

Lots 4 and 5 in Block 1 of the Final Plat of Kennedy Subdivision, Gallatin County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder, Gallatin County, Montana. (Plat Reference: J-456)

Together with all of the metals, stone, oil, gas, coal, and mineral rights appurtenant to the hereinbefore described real property owned by the Grantor. No warranty is made as to the status or extent of such rights.

Together with the water rights appurtenant to the hereinbefore described real property and the ditches and ditch rights to the extent used in connection with such water rights. No warranty is made as to such water and ditch rights.

Subject to all real property taxes and assessments for the year 2008 and subsequent years, all deed restrictions and protective or restrictive covenants of record, and all easements, reservations, and rights of way of record and those which would be disclosed by an examination of the property.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its successors and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee that it is the owner of said premises, and that it will warrant and defend title to the same, subject to the limitations set forth, from all lawful claims whatsoever.

2316307

Page 10'2 12/01/2008 10 37 35 AM Fee \$14.00 DEED Charlotts Mills - Gallatin County MT

Warranty Deed: JEM Development, LLC to Pierce Buildings, LLP Page 2 of 2

DATED this Zie day of Novem 12008.

JEM DEVELOPMENT, LLC, a Montana limited liability company

By: Jack C Murray

Its: Member

STATE OF MONTANA

ss.

County of Gallatin

On this \_\_\_\_\_\_, day of \_\_\_\_\_\_, 2008, before me personally appeared Jack C. Murray, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same as New Lea of, and for and on behalf of, JEM DEVELOPMENT, LLC, a Montana limited liability company.

(SEAL)

Notary Public for the State of Montana

Residing at: Bozeman

My Commission Expires:

Tiffany Stratmen Notary Public for the State of Montana Residing at: Bozeman, Montana

My Commission Expires September 1, 2009



# REQUEST FOR CAPACITY EDU WATER CALCULATIONS

for

# Warehouse Lots 4 & 5

Laura Louise Lane Kenny Subdivision Gallatin County, MT

# **Estimation**

The proposed building will be utilized as a warehouse. This type of business normally sees employees in the daytime periods between 8:00 am to 5:00 pm. Limited wastewater use will be seen during peak morning and evening hours.

## Wastewater Flow:

The proposed business will see approximately 80 employees per day. Each employee uses on average 13 gpd (MDEQ flow estimation).

Based on MDEQ estimated flows for employees:

# Daily Design Flow:

80 Employees X 13 gallon per day per employees = 1040 gallons per day (GPD).

4-Corners Water and Sewer District EDUs- 1 EDU= 160 GPD

(1040 GPD) X (1EDU/160GPD)

6.5 EDUs

The Owner has requested a total of 7 EDU to coincide with the existing flows from their proposed business.



July 8, 2020

Four Corners Water & Sewer District Phil George, General Manager. 495 Quail Run Road Bozeman, MT 59718

RE: Petition of Annexation

Lots 4 & 5, Block 1 of Kennedy Subdivision, Gallatin County, MT.

Laura Louise Lane

## Dear Phil:

Pierce Building LLP is requesting annexation and water /sewer connection to the Four Corners Sewer District (FCWSD) for lots 4 & 5, Block 1 of Kennedy Subdivision. Currently lots 4 & 5 are vacant. They do have MDEQ approval for onsite water and sewer, however the owners wish to annex into the district and connect to water and sewer services. This proposal consists of connection to the existing sewer manhole located on the southern end of Laura Louise Lane. The connection will be made by using a 2-3" low pressure sewer main that will travel along the west side of Laura Louise Lane to the sewer manhole located on the southern end of Lot 2 Block 2. Water will be connected through a 1 ½ "service to the future water main (proposed by Tyson Olson) that will be located on the east side of Laura Louise Lane.

The purpose for the annexation and water & sewer connection is that Pierce Building LLP needs the available area within lots 4 & 5 for a structure and parking, see enclose layout.

Please find attached for your review:

- Petition of Annexation
- Annexation Agreement
- Ownership Deeds
- Layout
- Flow Evaluation

If you have any questions or need additional information, please feel free to call (406-539-9954) or email (bdreyer malpinesurveying net).

Sincerely, Alpine Surveying & Engineering

William Dreyer, P.E. Senior Civil Engineer

Attachment(s): As stated

#### FOUR CORNERS COUNTY WATER & SEWER DISTRICT

# In regard to the Annexation of Property to the Four Corners County Water and Sewer District Petition of Annexation

- 1. Pierce Building LLP, (Lots 4 & 5 of Block 1 of Kennedy Subdivision) is the owner (hereinafter referred to as Owner, whether singular or plural) of all that land set forth and described on **Exhibit A** attached hereto.
- 2. The owner(s) and registered voters within the boundaries of that property set forth on Exhibit A are identified on Exhibit B attached hereto.
- 3. The Owner, as set forth in paragraph 1 and the registered voters as set forth in Exhibit B, if applicable, hereby petition the Four Corners County Water and Sewer District (the District) to annex and otherwise incorporate all that property set forth and described on **Exhibit A** attached hereto within the jurisdictional authority and territory of the District.

4.	The Petitioner(s) desires to obtain (Please check applicable services)
X	Sewage and other wastewater collection and treatment, and potable water supply for the uses of those lands set forth on <b>Exhibit A</b> ; or
	Petitioner understand they will need to provide potable water rights to the District. The will all be responsible to provide irrigation water for the property being annexed, as required.
	Sewage and other wastewater collection and treatment for the uses of those lands set forth on Exhibit A; or
	Potable water supply for the uses of those lands set forth on Exhibit A.
5.	The real property described in Exhibit A is (Please check applicable location).
X	Contiguous to the current District boundary; or  Non-contiguous to the current District boundary.  Petitioner(s) understands the District's right to add a Special Assessment Equalization Tax and/or rate to fund the districts debts.
5.	Notice is provided to the Petitioner(s) of property requesting annexation that the Board

will consider the petition for annexation. If the property petitioning annexation is contiguous to the

Petition for Annexation Page I

current District boundary and if the District determines that the District has a water facility and or a sewer facility with a capacity greater than required to meet the needs of the current District. The Board of Directors of the District may proceed to

It is fully within the Board's discretion to conduct an electron on the petitioning land, even when the petitioning land is contiguous to the current District and capacity is available. If the petitioning land is non-contiguous, the Board is required to conduct an election on the question of whether or not to annex the petitioning land. Therefore, the Board of Directors of the District may proceed to:

- Annex the petitioning configurous land without conducting an election on the petition for expansion of the District, or
- Annex the petitioning contiguous or non-contiguous lands after conducting an election of
  District residents and property owners. If the election is conducted by ballot 40% of the ballots
  must be returned and a majority vote of the received ballots must be in favor of the annexation
  prior to the annexation being approved by the District Board of Directors.
- 7. As the sole owner(s) of the property described on Exhibit A, the undersigned further gives consent to the inclusion of such land in the District and agrees to comply will all rules and regulations of the District if the property is annexed.

Pierce Building LLP

Jusa

Petition for Annexation Page 1

# EXHIBIT A LEGAL DESCRIPTION OF PROPERTY REQUESTING ANNEXATION

Legal Description: Lots 4 and 5 of Block 1 of Kennedy Subdivision, Gallatin County,

MT.

Section 35, T1S, R4E, PMM

Assessment Code: 00RFF58227 & 00RFF58226

Geocode: 06-0903-35-4-02-07-0000 & 06-0903-35-4-02-05-0000

# FOUR CORNERS COUNTY WATER AND SEWER DISTRICT ANNEXATION AGREEMENT FOR LOTS 4 & 5, BLOCK 1 OF KENNEDY SUBDIVISION

The following is a binding Agreement dated this day of 2020, between Four Corners County Water and Sewer District, a political subdivision of the State of Montana with address of 495 Quail Run Road, Bozeman, Montana 5971 ("District") and Pierce Building LLP (owner of Lots 4 & 5 of Block 1 of Kennedy Subdivision), with an address of P.O. Box 80707, Billings, MT. 59108 ("Owner"). Collectively, the District and Owner are the Parties.

The Parties agree to the requirements for annexation of the Pierce Building LLP's lots, more particularly described as: Lots 4 and 5, Block 1 of Kennedy Subdivision, Gallatin County, Montana, which must be completed and fulfilled as conditions of the District's agreement to annex the Pierce Building LLP's lots into the District boundaries.

Owner submitted a petition for annexation into the District. The District considered the petition and agreed to grant the petition upon the following terms and conditions:

- 1. The Owner shall enter into a Water Supply and Wastewater Treatment Agreement substantially in the same form as is attached hereto as **Exhibit A**.
- 2. The Owner grants herein the right of the District to inspect the property, the consideration of the District to inspect the property, which is a sewer infrastructure on the Pierce Building LLP's lots.
- 3. The Owner agrees and understands that the District will proceed with the annexation process pending the payment required as set forth in the Water Supply and Wastewater Treatment Agreement.
- 4. The Owner agrees and understands that the District will charge rates for water and sewer usage shall be billed separately and monthly. Nothing contained herein negates or reduces the obligation to pay the billed rates.
- The Parties agrees that prior to annexation or the District agreeing to provide water and or sewer service to the Property, the owner shall secure sufficient water rights for the development of the Pierce Building LLP's Property. Said water rights shall be transferred to the District.
- 6. The provisions, covenants and terms of this Agreement shall run with the land and bind the present owners, their devisees, heirs, successors, and assigns; and any and all parties claiming by, through, or under them, shall be taken to agree and covenant with each of the parties to this Agreement, their devisees, heirs, successors and assigns, to conform to the provisions, covenants and terms of this Agreement.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day, month and year first hereinabove written.

By Antonia

Notary Public for the State of LAT
Residing at Laurel
My Commission Expires 9-20 . 20 20

State of MONINGE

County of Yellow Stane 1

On this 8 day of July 2026, before me, the undersigned, a Notary Public for the State of NOT personally appeared C1 2001, T127 known to me to be the person whose name is subscribed to the instrument within, and acknowledged to me that he executed the same jas the drib, authorized Manager of, and for and on behalf of Pierra Benjaman Montana limited liability company for Jas owner of the real property.

(NOTARIAL SEAL)

TAMMY KINDT
Notary Public for the
State of Montana
Residing at LAUREL, MT
My Commission Expires
February 20, 2023

# FOUR CORNERS COUNTY WATER AND SEWER DISTRICT

A political subdivision of the State of Montana

		Gene	ral Manager
State of Montana	)		
	∜ SS		
County of Gallatin	)		
On this	day of	, 20	, before me, the undersigned, a Notary Public
for the State of Mo	ntana, personally	appeared	r and Sewer District, is the person whose name
is subscribed to the i	nstrument within	and acknowle	edge to me that he executed the same on behalf
IN WITNES and year first above		have hereunto	set my hand and affixed my Notarial Seal the day
		Nota	ry Public for the State of
(NOTARIAL SEA)	L)		•
( 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	,	My (	ding at, 20

## Ordinance 2020-07

ORDINANCE ACCEPTING THE ANNEXATION PETITION OF DYKSTRA FAMILY, LP, 600 E VALLEY CENTER, TRACT A OF COS 2805B BELGRADE, MT 59714 and ANNEXATION INTO THE FOUR CORNERS WATER & SEWER DISTRICT

WHEREAS, Dykstra Family, LP, submitted a petition for annexation of 600 E Valley Center, Belgrade, MT 59718, Tract A of COS 2805B, Bozeman, MT 59718 (48.93 acres), being located in Section 25, Township 1 South, Range 4 East, Gallatin County, Montana ("Property") requesting that the property be annexed into the Four Corners County Water and Sewer District to connect to water and wastewater services; and

WHEREAS, the property is contiguous to the District boundary; and

WHEREAS, on June 16, 2020, at a duly noticed meeting of the Board of Directors, the Board considered the Petition to annex the Property as contiguous property and determined that the systems has capacity to provide service to the new proposed residence to be located on the Property; and

WHEREAS, Dykstra Family LP, will provide evidence of purchased of water rights to serve the property need to be provided for 5 EDU (800 gpd total) for 5 commercial tracts and agree to pay the water & sewer capacity fee per EDU to the District: and

WHEREAS, the property will need to provide its own irrigation water.

NOW THEREFORE, the Board by passage of this ordinance does agree to annex the property described as Dykstra Family LP, submitted a petition for annexation 600 E Valley Center, Belgrade, MT 59718, Tract A of COS 2805B, Bozeman, MT 59718 (48.93 acres), being located in Section 25, Township 1 South, Range 4 East, Gallatin County, Montana ("Property") into the District to provide after transfer of water rights & payment of fees water and sewer service to the Property for 5 EDUs (800 gpd total).

Landowners/petitioners acknowledge prior to the second reading that should additional structures which utilized water or sewer on the property, the District makes no representation that the District will have sufficient water or sewer capacity to service future structures.

ADOPTED by the Board of Directors of the Four Corners County Water and Sewer District after first reading on August 18, 2020 with a vote of \_\_\_\_ in favor and \_ against and second reading on September \_\_\_\_\_, 2020 with a vote of \_ in favor and \_ against. This Ordinance shall be in effect 30 days after the date of the second reading.

[signature to follow]

1 <sup>st</sup> Read and approved: Dated: August 18, 2020	Four Corners County Water and Sewer District
	By: lts:
Attested:	
Secretary	
2 <sup>nd</sup> Read and approved: Dated: August 18, 2020	Four Corners County Water and Sewer District
	By:
Attested:	
Secretary	



July 22, 2020

Four Corners Water & Sewer District 495 Quail Run Road Bozeman, MT 59718

Attn: Phil George, General Manager

RE: Tract A - COS 2805B - Annexation Request

Gallatin County, MT

Dear Phil,

On be-half of the owners of the above referenced tract of land it is my pleasure to submit an annexation request for this tract to be included into the Four Corners Water & Sewer District. This property is located at the SE corner of Jackrabbit Lane and Valley Center Road; and is contiguous to the existing District boundary.

The property would like to connect to both potable water and sewerage facilities. Initially the owners are proposing to subdivide a portion of Tract A into 5 commercial tracts. The owners would like to request at this time 5 EDU with this annexation. Irrigation water is planned via an exempt well, with irrigation demands being low.

Once again, thank you for the opportunity to provide you with this annexation request. Please let me know if you have any questions or comments.

Respectfully Submitted,

Muchae Statey
Mike Stenberg, PE, LEED-AP

Principal

Encl: Annexation Petition

Exhibit A – legal Description Exhibit B – List registered voters FCWSD Annexation Contract Project Preliminary Sitemap

COS 2805B

Cc: File - 203407

Owner - Dykstra Family, LP

# FOUR CORNERS COUNTY WATER & SEWER DISTRICT

# In regard to the Annexation of Property to the Four Corners County Water and Sewer District

# **Petition of Annexation**

1.	DYKSTRA FAMILY, LP is/are the owner(s) (hereinafter referred to
	as Owner, whether singular or plural) of all that land set forth and described on <b>Exhibit A</b> attached hereto. (Please include a map view and narrative description of the property that includes plat references, tax parcel numbers, quarter section, section, township and range.)

- The registered voters within the boundaries of that property set forth on **Exhibit A** and **Exhibit B** attached hereto.
- 3. The Owner, as set forth in paragraph 1 and the registered voters as set forth in Exhibit B, if applicable, hereby petition the Four Corners County Water and Sewer District (the District) to annex and otherwise incorporate all that property set forth and described on Exhibit A attached hereto within the jurisdictional authority and territory of the District.
- 4. The Petitioner(s) desires to obtain (Please check applicable services):
  - X Sewage and other wastewater collection and treatment, and potable water supply for the uses of those lands set forth on **Exhibit A**; or

Petitioner understand they will need to provide potable water rights to the District. They will all be responsible to provide irrigation water for the property being annexed, as required.

Sewage and other wastewater collection and treatment for the uses of those lands set forth on Exhibit A; or

Potable water supply for the uses of those lands set forth on Exhibit A.

- The real property described in **Exhibit A** is *(Please check applicable location ):* 
  - X Contiguous to the current District boundary: or

Not suntique us to the current District boundary

Pentioners understands the District's right to

add A Special Assessment Equalization Tax to fund the districts debit.

6. Notice is provided to the Petitioner(s) of property requesting annexation that the Board will consider the petition for annexation. If the property petitioning annexation is contiguous to the current District boundary and if the District determines that the District has a water facility and/or a sewer facility with a capacity greater than required to meet the needs of the current District. The Board of Directors of the District may proceed to:

Petition for Annexation Page I

the needs of the current District. The Board of Directors of the District may proceed to:
Petition for Annexation Page 2

It is fully within the Board's discretion to conduct an election on the petitioning land, even when the petitioning land is contiguous to the current District and capacity is available. If the petitioning land is non-contiguous, the Board is required to conduct an election on the question of whether or not to annex the petitioning land. Therefore the Board of Directors of the District may proceed to:

- Annex the petitioning contiguous land without conducting an election on the petition for expansion of the District; or
- Annex the petitioning contiguous or non-contiguous lands after conducting an election of District residents and property owners. If the election is conducted by ballot 40% of the ballots must be returned and a majority vote of the received ballots must be in favor of the annexation prior to the annexation being approved by the District Board of Directors.
- 7. As the sole owner(s) of the property described on **Exhibit A**, the undersigned further gives consent to the inclusion of such land in the District and agrees to comply will all rules and regulations of the District if the property is annexed.

Done this 30 day of. July 20

[Signature lines for Owner]

# **EXHIBIT A**

# LEGAL DESCRIPTION OF PROPERTY REQUESTING ANNEXATION

# **Legal Description**

A parcel of land located in the northwest ¼ and west ½, of Section 25, Township 1 South Range 4 East, P.M.M., Gallatin County, Montana, and more particularly described as follows:

Tract A of Certificate of Survey No. 2805B.

Said parcel contains 48.9397 acres more or less and subject to all easements of record or apparent on the ground.

Tract A

Geo Code:

06-0903-25-2-01-10-0000

Tax ID#:

RFF63780

## **EXHIBIT B**

# LIST OF REGISTERED VOTERS WITHIN THE BOUNDARIES OF THAT PROPERTY SET FORTH ON EXHIBIT A

Printed Name(s) Signature(s) Address(es) Dykstra Family Limited Parternship PO BOX 11726 Bozeman, MT 59719 **Partners** Curtis D **Curtis Dykstra** 54 Cedar Shade Lane (Tract A) Bozeman, MT 59718 257 Hulbert Road E. Ryan Dykstra (Tract A) Bozeman, MT 59718 Kristin Dykstra 340 Valley Center E (Tract A) Bozeman, MT 59718 600 Valley Center E Linda Dykstra Bozeman, MT 59718

# FOUR CORNERS COUNTY WATER AND SEWER DISTRICT ANNEXATION AGREEMENT FOR

TRACT A - COS 2805B PROPERTY

1RAC1 A - 000 2000	
The following is a binding Agreement dated this day of 20, between Four Corners County Water and Sewer District, a political subdivision of the State of Montana with address of 495 Quail Run Road, Bozeman, Montana 59718 ("District") and DYKSTRA FAMILY, LP, with address of 54 CEDAR SHADE LANE, BOZEMAN, MT _ 59718 ("OWNER"). Collectively, the District and	
which must be completed and fulfilled as conditions of the District's agreement	
TRACT A IF COS 2805B Property into the District boundaries.	
DYKSTRA FAMILY, LP submitted a petition for annexation into the District. The District considered the petition and agreed to grant the petition upon the following terms and conditions:	ţ
1. DYKSTRA FAMILY, LP shall enter into a Water Supply and Wastewater Treatmen Agreement substantially in the same form as is attached hereto as <b>Exhibit A</b> .	
2. DYKSTRA FAMILY, LP grants herein the right of the District to inspect the property to review and consider the "as built" plans for the water and sewer infrastructure on the TRACT A - COS Property.	n, ar
3. DYKSTRA FAMILY, LP agrees and understands that the District will proceed with the annexation process pending the payment required as set forth in the Water Supply and Wastewater Treatment Agreement.	ie id
4. DYKSTRA FAMILY, LP agrees and understands that the District will charge rates for water and sewer usage shall be billed separately and monthly. Nothing contained here negates or reduces the obligation to pay the billed rates.	
by the province of the development of the TRACTA - COS Property, DYKSTRA FAMILY, LP shall secun sufficient water rights for the development of the TRACTA - COS Property. Said water right shall be transferred to the District.	
6. The provisions, covenants and terms of this Agreement shall run with the land and bind to present owners, their devisees, heirs, successors, and assigns; and any and all part claiming by, through, or under them, shall be taken to agree and covenant with each of parties to this Agreement, their devisees, heirs, successors and assigns, to conform to provisions, covenants and terms of this Agreement.	the

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day, month and year first hereinabove written.

	Byen Dyte
	By:
State of Markana )	
. 88	
County of ( )	
State of, personally appeared whose name is subscribed to the instrument	known to me to be the person t within, and acknowledged to me that he executed the nd for and on behalf of
limited liability company] or [as owner of t	he real property].
BRIDGET FASSLER Notary Public for the State of Montana Residing at: Bozeman, Montana My Commission Expires: May 29, 2023	Notary Public for the State of Management Ma

# FOUR CORNERS COUNTY WATER AND SEWER DISTRICT

A political subdivision of the State of Montana

General Manager				
State of Montana	) : ss			
County of Gallatin	)			
for the State of Mont Manager of the Fou subscribed to the inst the District.	ana, personally a r Corners County rument within an S WHEREOF, I h	ppeared y Water and d acknowled	knowr Sewer District, is th ge to me that he execu	dersigned, a Notary Public to me to be the General e person whose name is ated the same on behalf of d my Notarial Seal the day
(NOTARIAL SEAL	)	Resi	ry Public for the State ding at Commission Expires	

# EXHIBIT A

See attached template "Water Supply and Wastewater Treatment Agreement:"



# **Quit Claim Deed**

For value received, Kristin Dykstra Toews, Ryan Dykstra and Curt Dykstra, of located at 600 E. Valley Center Road, Belgrade, Montana 59714, GRANTORS, do hereby convey, remise, release and forever quit claim unto the DYKSTRA FAMILY LIMITED PARTNRSHIP, located at 600 E. Valley Center Road, Belgrade, Montana 59714, GRANTEE, all of the Grantor's right, title and interest in and to the real property situated in the County of Gallatin, State of Montana, as set forth in Exhibit "A", attached hereto and made a part hereof as if set forth below in its entirety.

Together with all tenements, herediaments and appurtenances thereunto belonging or on anywise appertaining.

TO HAVE AND TO HOLD the said premises unto the said Grantee and its heirs and assigns forever.

Dated this 3rd day of September, 2003.

Ryan Dykstra

STATE OF MONTANA

Shelley Vance-Gailatin Co HT DEED

Z1ZZ333 Page: 2 of 3 09/04/2003 02 32P

18.00

COUNTY OF GALLATIN )

The foregoing Deed was acknowledged before me this 3rd day of September, 2003 by Kristin Dykstra Toews, Ryan Dykstra and Curt Dykstra, whose identity was proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

: SS

Brian F. Close - Notary Public Residing at Bozeman, Montana

My Commission Expires 11/13/2003



hellay Vance-Gallatin Co MT DEED

18 88

## **EXHIBIT A**

(A):

The West Half of the West Half (W 1/2 W 1/2) of Section 25 (25), Township One (1) South, Range Four (4) East, M.P.M., excepting therefrom a strip of land off of the South side thereof cntaining 14.04 acres, more or less, the excepted portion being more particularly described as follows: Beginning at a point which bears South 89°38' East a distance of 101.0 feet from the Southwest corner of said Section Twenty-Five (25); thence continuing South 89°38' East along the south line of said Section a distance of 1223.1 feet; thence North 0°19' East and parallel to the West line of said Section Twenty-Five (25) a distance of 500.0 feet; thence North 89°38' West a distance of 1224.3 feet; thence South 0°11' West along the East right of way of Highway Project F.A.S. 139(1), also known as Jack Rabbit Lane, a distance of 500.0 feet to the point of beginning.

Subject to existing easements for irrigation ditches, power lines, telephomne lines, roads and ighways as the same now exist; and there is excepted from this conveyance a strip of land along the West side heretofore conveyed to the State of Montana for highway purposes;

Together with One Hundred Forty (140) inches of decreed water of the Wes Gallatin River and the right incident thereto through the Beck & Border Ditch, excepting therefrom reserving Thirty (30) inches of the water right heretofore used in connection with the said lands and a ditch right for the same through said Beck & Border Ditch for use on said 14.04 acres of land excepted from this conveyance.

(Deed Reference: Book 153 of Deeds at page 67)

**(B)**:

All water rights held jointly in the Middle Creek Supply ditch Company (48.91 miner inches); and

(C):

All water rights held jointly in the Beck Border Ditch (159 miner inches).

2004 N 7th Ave Ste 1
807eman, MT 59715
Tel: (406) 587 2781
Fax: (406) 579 9725
w.w. nyalassarg critic SHEFT TITLE PREUM LAYOUT DESIGN RY DYKSTRA MINOR SUB. MS SCALE AS NOTED 203407 S1AC. TRACT3 3.2 AC SMALI TIBBARKS SAL DYKSTRA MINOR SUB. - PRELIMINARY LAYOUT

KENIEM 2E1 - SSX34 oudinals

COS 2805B MATERIAL CONTROL OF THE PROPERTY AND THE HAN COR. PLAT TO THE COMP. OF SHELL MADE SECTION OF SHELL MADE SECTION OF SHELL MADE SHE JAT ON NO TO NW CON, SEC 25 UN CON REC. II'S P401 HIT COL. SEC. 25
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SET HOW TOWN ESTABLISHED
HIT COL. 14, 2493. HOUSE FOODS, ALTHOU HOUSE FOODS, ALTHOU HE FOODS TO 2000 TRANS ALL CAN.
SECTION SETTL CAN.
FIGURE CONTRACT
FIGURES JACKRABBIT CORRECTION1032 20 A TRACT OF LAND LOCATED IN THE WEST 1/2 AND NEW OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 4 EAST, PRINCIPAL MERIDIAN OF MONTANA Trac! A N76°21 DEE 40\_60° MIRSW W. 177.10 Tract B 22 6025 Ac Tract E 347.87 341.00 SNOTIFZYE 347.87 341.00 SNOTIFZYE #1 NY603108'E 430.32 | \$ 27.07 Tract C CERTIFICATE78484 AC 27.07 78484 AC 2013855 W MOCAN 3 18.68 S 101,8713 AC 787573549°E 500 22 GALLATIN COUNTY, MONTANA TO CORRECT TWO LOT DIMENSIONS ON TRACTS B & C Tract F FOUND REBAR & ALU. CAP Remainder of NE% & NW% SE% Sec. 25 Bk BB, Pg 536 Not a Part of this Survey Podri A 180 0FTract G SURVEY NBP/45/2/W. 13/81/1 CA SE CORNER SEC. 25. FOUND REBAR & ALL CA E/4 NE 1/4 Sec. 25 Bk, 45, Pg, 14 Not a Part of thin Survey N0.REBAR & ALLI CAP 2805B O FOUND 5/8" REDAR W/PLASTIC CAP, OF AS NOTED

A: FOUND CENTER & SECTION CORNER AS NOTED

ON FOUND SECTION CORNER AS NOTED

PEC RELOW RASTIC (SURVEY) CAP Bodrings on enterpret is the goodelic median through R.M.E. Control Point p8, WijNike unfolded north 34/25/21 and lamplitude there is 11/10/31, as devised by CPS and lamplitude there is 11/10/31, as devised by CPS describing with survey grade receivance of con-describing with survey grade receivance produce. In this particular conditions and the condition of the NADB3(CRSB4) state produce grade by an utampte redultion of NADB3(CRSB4) state produced the condition of the NADB3(CRSB4) state produced the NADB3(CRSB4) state produce 2416607 ■ SET 5/8" REBAP WITH YELLOW PLASTIC CAP MARKED: "RHICENTER 5553 ES" WITNESS CORNER FOUND CONCRETE HIGHWAY RIGHT OF WAY MUNUMEN Rocky Mountain Engineers, P.L.Lo
Civil Signeering 1. Loud Serveying
1700 West Noch Street, Sulls 7
100 renus, Montona 397/5 (408)386-4959 BASS OF BEARING Z Shael Wildfull 6)586-4859 05/16/2012

#### **RESOLUTION 2020-06**

A Resolution of the Four Corner County Water and Sewer District Special Assessment

#### **RECITALS**

WHEREAS, the Four Corners County Water and Sewer District ("District") is a county water and sewer district duly established in 2003; and

WHEREAS, the District, after notice and pursuant to the laws of the State of Montana, annually establishes the special assessment amount to fund the obligations to the District; and

WHEREAS, the District, on the date of the public meeting set forth below, the Board, considered the special assessment amounts as well as public comment, if any.

NOW THEREFORE, the Four Corners County Water and Sewer District resolves to adopt the special assessments as set forth below. The District acknowledges on the date of passage there are 2,233 lots, parcels, tracts and units within the District which will be assessed.

<b>Bond Payments</b>	Tax Levy (Payment /2,233)
\$179 292 00	\$80.29
· · · · · · · · · · · · · · · · · · ·	\$80.29
\$358,584.00	\$160.58
Bond,	
\$226,050.00	\$101.23
	\$101.46
\$452,600.00	\$202.69
Bond,	
\$269,037.50	\$120.48
· ·	\$120.20
•	\$240.68
,	
ls:	\$1,348,621.50 2233
	\$179,292.00 \$179,292.00 \$358,584.00 Bond, \$226,050.00 \$226,550.00 \$452,600.00 Bond, \$269,037.50 \$268,400.00 \$537,437.50

Dated this \_\_\_\_ day of August, 2020.

Cory Klumb, President	
ATTESTED:	
Joy Davis, Secretary	



#### Irrigation Only Discussion

Recommendation: Change Category 6 to Category 1

Background: Public Water system #MT004284 per Montana DNRC the District is required to augment (replace) all water pumped.

Augmentation Process: See attached

**Impact** 

Case #1-

552,000 gallons

2019-

Category 6-\$1,840.47

Proposed Category 1- \$4,063.10

Case #2-

226,000 gallons

2019

Category 6-\$951.20

Proposed Category 1-\$1,442.10

Case #3-

153,000 gallons

2019

Category 6-\$582.30

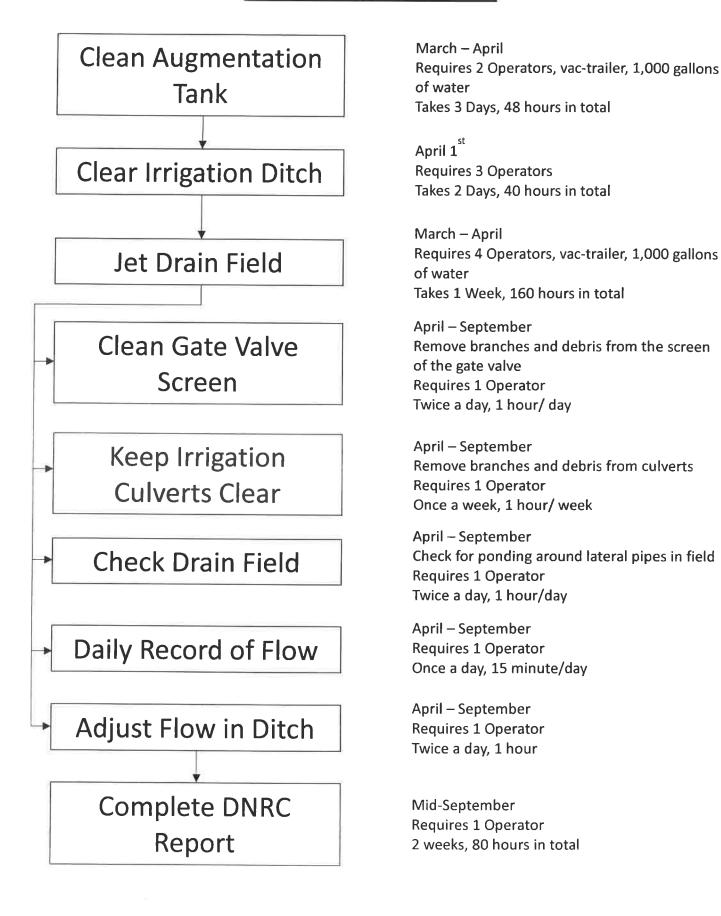
Proposed Category 1- \$773.10

#### Additional Recommendation:

Increase irrigation only in PWS #MT004248 by 4.9% thereby increasing amount from \$3.10/thousand to \$3.35/ thousand.

Also to provide subsidy of \$3,000 per account for the installation of a well to remove the need for the District to provide potable water.

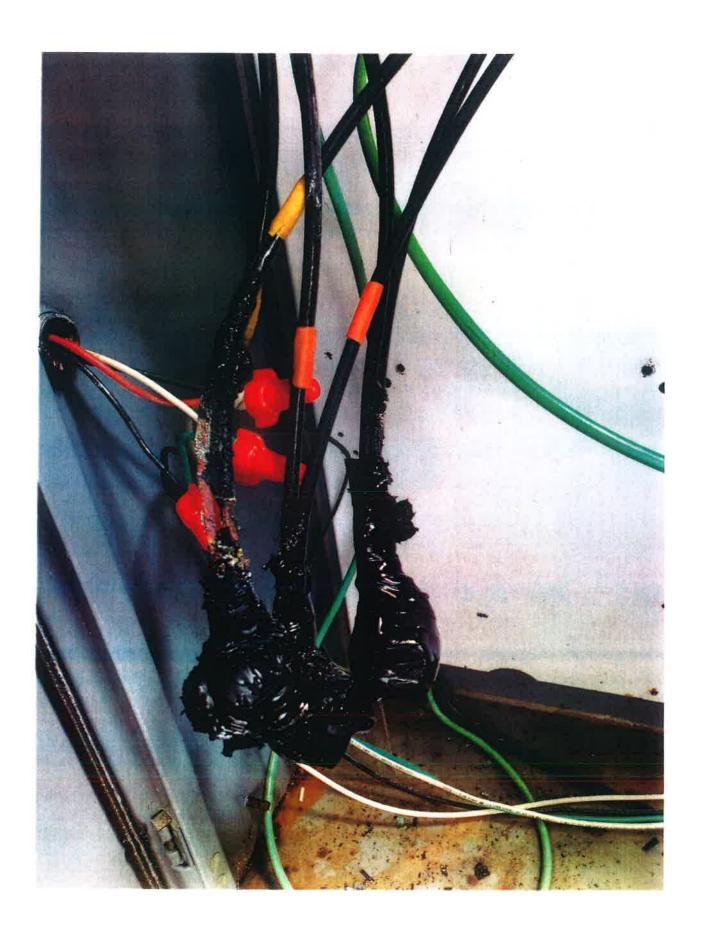
# **Water Augmentation**





Operation & Maintenance Report- August 12, 2020.

- 1. Baxter Lane Sewer and Water Extension project is completed except for the seeding of all disturbed areas. Seeding was deferred to this fall.
- 2. WRF project is in the final stages. Walls are all in place, roofing, process equipment, electrical, piping and odor control components are being installed.
- 3. Construction of the Sludge Dewatering Building at the EGWWTP is nearing completion, process equipment and piping, electrical and controls installation is underway.
- 4. We have experienced multiple instances of lift station pumps plugging up due to the busy construction season in the District. Some contractors aren't careful about keeping rocks and debris from entering the Sewer Collection System causing the pumps to plug.
- 5. The District experienced an extreme power spike from NEW causing multiple issues. Middle Creek Booster station, NS Wells, Augmentation Basin and NS Booster were all affected. The attached picture is of the melted 460 volt wires to NS Well 3.



## **Additional Projects 2020**

In addition to the regular and emergency maintenance work the District personnel is performing multiple projects, some have been completed or are nearing completion.

**The Rapid Infiltration Basin** (Effluent discharge) IP Cells 14 & 15 were cleaned and reconditioned. The accumulated Bio-solids were removed and dried for disposal at the Landfill, the cells were reshaped to the original contours.

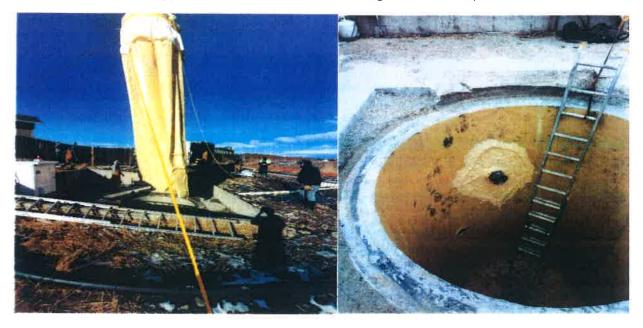
**Black Bull #1 Lift Station** underwent an upgrade to the pump discharge elbows. The original design was flawed, 4" pumps had been attached to 6" piping with an adaptor plate that didn't match the restraining hooks on the discharge elbow. This allowed the pump to push away from the elbow causing the seal between the 2 components to fail within days of replacement.



Once the seal is ruined the pumps were working at approximately 30% efficiency, 250 GPM instead of 1,000 GPM causing excessive wear and power consumption. The proper sized elbows incorporating a new design that eliminates the rubber seal and didn't require the adaptor plate were purchased and installed.

The ELK Grove Lift Station was upgraded replacing the worn out above ground suction pumps with submersible pumps and new controls including Variable Frequency Drives. The Lift Station Structure was examined for structural integrity and found to be in very good shape for its age. Due to the good condition of the concrete structure and the location of the Lift Station in the Elk Grove Slough, we chose to install a cast in place fiberglass liner to extend the life of the structure potentially for 50 years.

Cast in place liner bag being placed inside structure and after curing with steam and pressure.



**New Controls** 



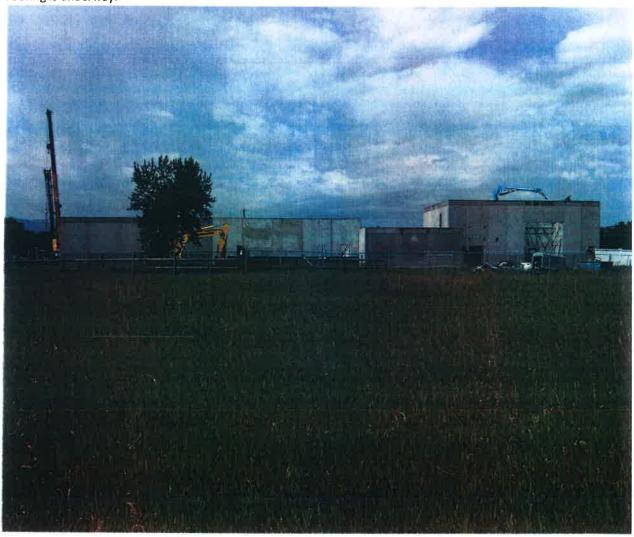
New pumps in place and operational



**C-1 Lift Station**. Part of the WRF project requires rerouting the 16" Force Main around the existing C-1 Lift Station and abandoning the existing C-1 Lift Station and installing approximately 1,000' of new Sewer Main with Manholes to collect the small flow of wastewater generated from the Hot Springs area. FCWSD redesigned the plan for the new Sewer Main, deleting it from the project and will install a small lift station utilizing the existing controls, valve vault and wet well. The new fiberglass wet well will be installed inside the existing C-1 wet well after the old piping is removed, new discharge piping will be connected through the existing valve vault piping to the Force Main. FCWSD personnel have purchased the new equipment, pre-assembled as much as possible and will coordinate with SCS for the installation mid-September.



**The WRF Project** is scheduled for completion by mid-September. The walls are all in place and installation of the roofing is underway.

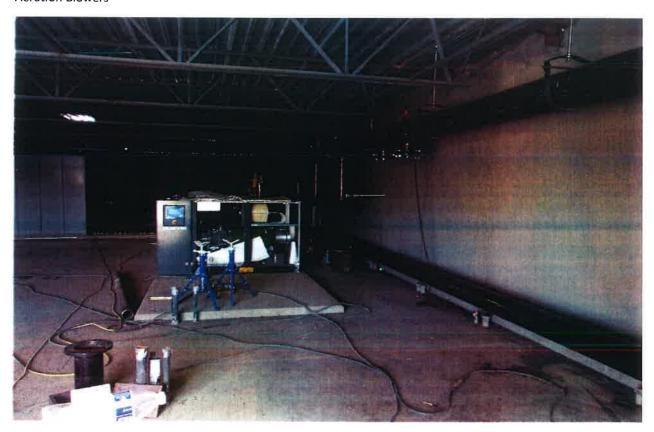


Installation of plumbing, electrical, process equipment, air piping, underground piping, odor control systems, Influent Pump Station submersible pumps, SBR Aeration piping and equipment, Steel stub framing construction of the IPS and Office buildings is ongoing. Multiple trades are working on the site simultaneously.

Sludge Press and Conveyor



**Aeration Blowers** 



## **Motor Control Centers**



SBR Control Panel



SBR Aeration and Decant assembly



**EGWWTP Sludge Drying Facility** is nearing completion. The Building construction is finished with the exception of some siding. Installation of the process equipment, plumbing, electrical, HVAC and Controls is ongoing.

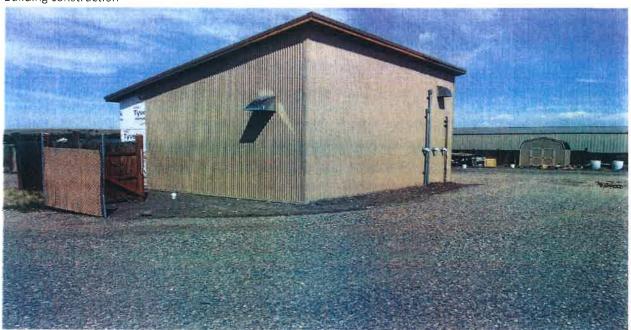
Underground piping installation

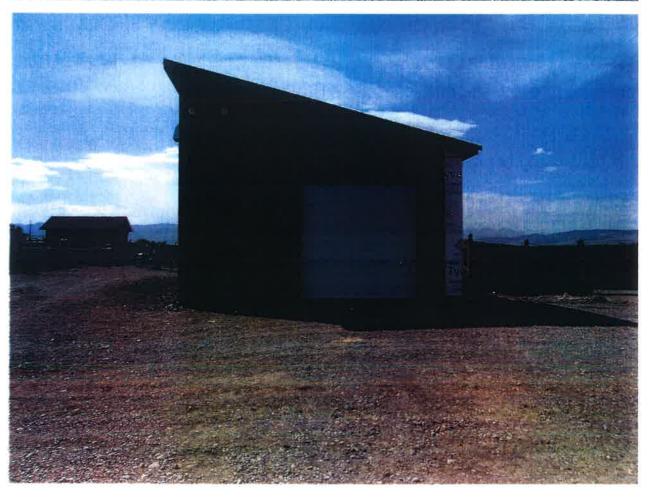


Over excavation and placement of structural fill for foundation



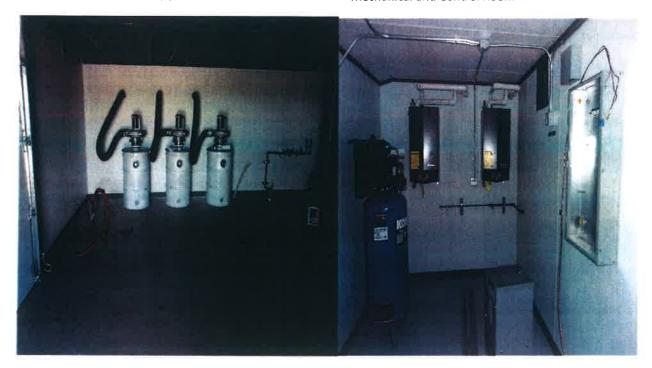
Building construction



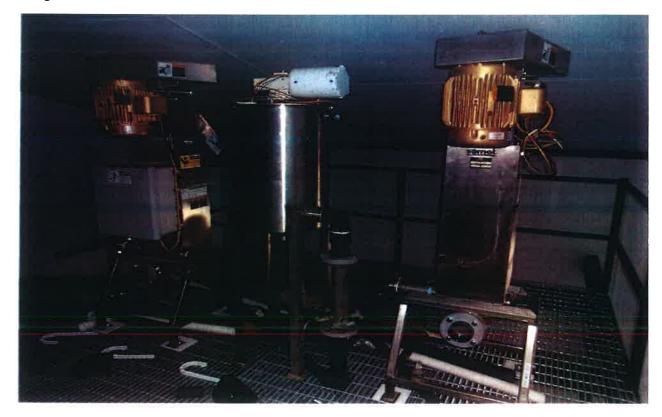


## Odor Control Carbon Barrels

#### Mechanical and Control Room



Sludge Presses and Flocculation Tank



Baxter Lane Water and Sewer Main Extension were completed. The work consisted of Jack and Bore under Jackrabbit Lane for the installation of Water and Sewer to the East Side of Jackrabbit, connection to the existing Water main at the Pressure Reducing vault and existing Sanitary Sewer Manhole on the West side of Jackrabbit, installation and testing of the new mains. A large amount of buried concrete debris was encountered on the East side of Jackrabbit Lane that required additional work to remove it before the boring operation could start.

#### Concrete in excavation



Air Hammer Driving 42" casing



The concrete removal was performed to the full extent possible within the constraints of the MDOT Right of Way Encroachment permit and existing appurtenances (Traffic Signal pole, Curb and Gutter etc.). All but one piece of concrete was removed, the Boring Contractor was able to hammer through the piece of concrete encountered during the water bore.



Assembling Water line fittings for installation





# August 18, 2020

# **General Administration Actives and Issues:**

- 1. Late fee's/ Disconnect Notices- Started again in Aug Billing
- 2. Garage Addition is complete
- 3. New asphalt around the garage
- 4. Headworks at WWTP
- 5. Tank Anode's
- 6. Website continues to be updated with construction of WRF
- 7. Capacity payments 2019/2020

- Water: \$794,937

- Sewer: \$1,063,028

- Total= 1,857,965

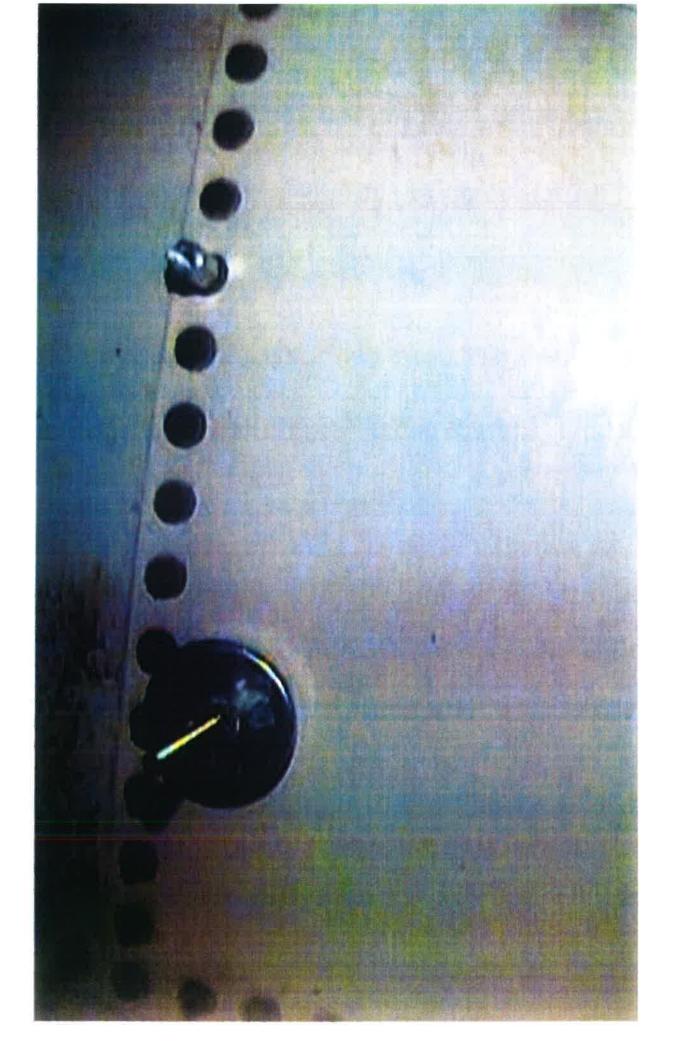
## Headworks

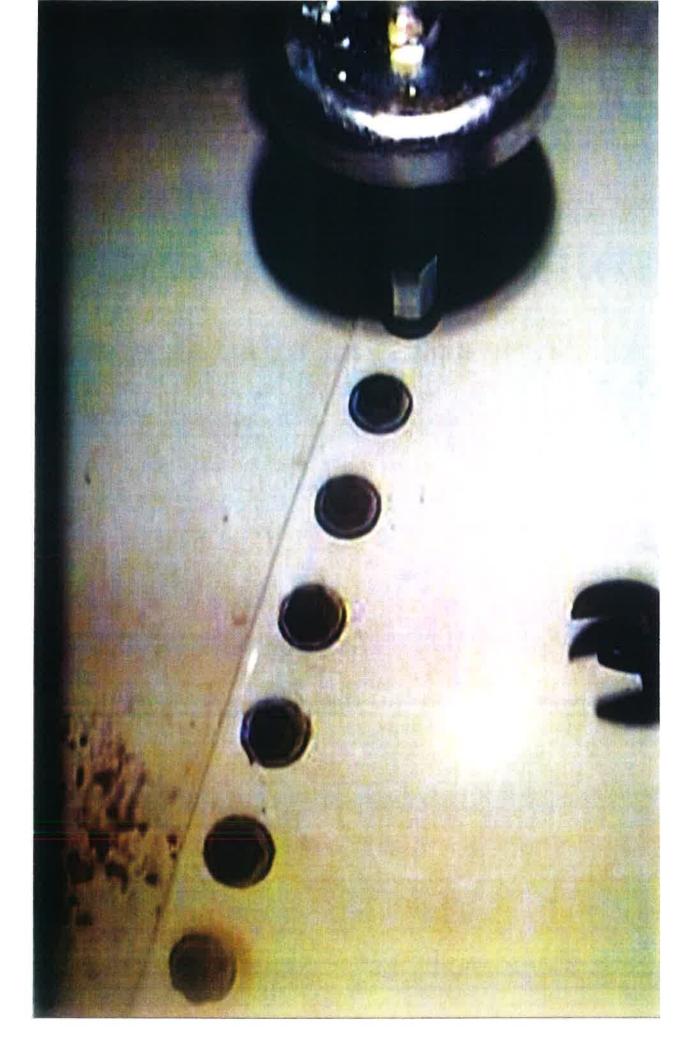


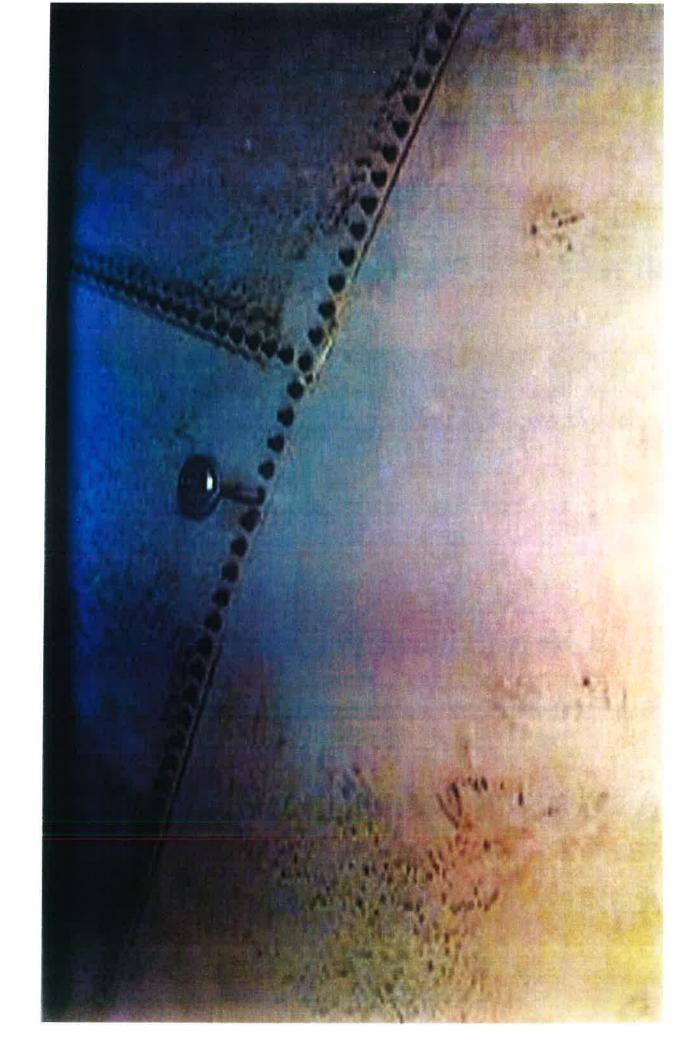


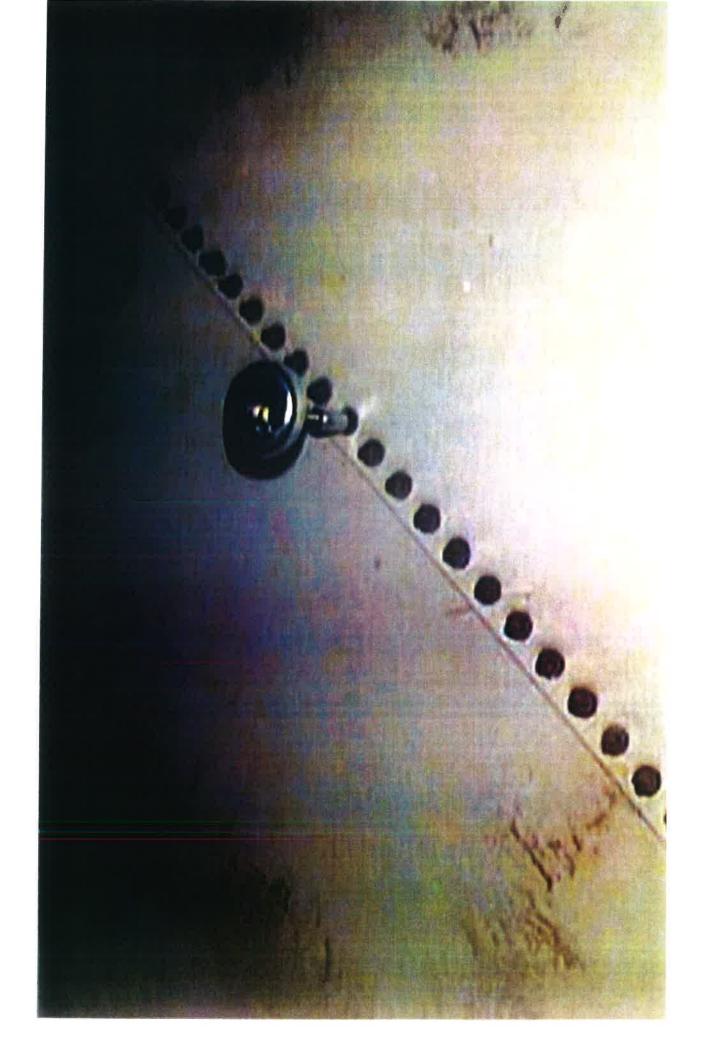














# Month End YTD Budget vs. Actual

### **July 2020**

#### **Shared Expenses**

	July 2020		Budget
Income/Expense			
Expense			
500-Shared General Admin Expenses			
510- Board Members		0	1,000
520- Personnel Expenses		50,257	57,833
530- Office Expenses		3,340	4,000
540- Vehicle Expenses		2,715	4,333
550- Professional Services (Shared)		22,111	20,000
560- Other Expenses (Shared)		3,418	4,666
Total		81,841	91,832



# Month End YTD Budget vs. Actual

**July 2020** 

#### Water

	July 2020	Budget
Income/Expense		
Income		
400- Operating Revenues 410- Water Revenues	137,239	130,417
Expense		
600- Water O&M Expenses		
610- System Operating Exp (Water)	17,786	14,167
620- Repairs/ Maintenance Expenses	10,012	5,833
630- Professional Services (Water)	924	833
Total 600- Water O&M Expenses	28,722	28,833
Half of Shared Expenses	40,920	45,916
Total Expenses	69,642	81,333

<sup>\*</sup> Revenue Bond yearly payment \$268,560



# Month End YTD Budget vs. Actual July 2020

#### Sewer

	July 2020	Budget
Income/Expense		
Income		
400- Operating Revenues 420- Sewer Revenues	124,582	125,000
Expense		
700- Sewer O&M Expenses		
710- System Operating Exp (Sewer)	29,067	27,083
720- Repairs/ Maintenance Expenses	6,191	7,917
730- Professional Services (Sewer)	0	417
Total 700- Sewer O&M Expenses	35,258	35,417
Half of Shared Expenses	40,920	45,916
Total Expenses	76,178	81,333

<sup>\*</sup> Revenue Bond yearly payment \$204,536



#### **Capital Projects**

#### 2020-2021

#### Joint

SCADA Upgrade 400K

#### Water

Replace Elk Grove Booster Design/Approval 40K
Design Water Loop Design/Approval 40K
80K

#### Sewer

Elk Grove Treatment Plant

	0	Process Covers	100K
	0	Odor Control	100K
	0	Life Extension	400K
0	Discharge Permit		20K
-	Expand RI Basin		150K
÷	C1 Lift	Station	60K
	Lift Sta	tion VFD'S	<u>80K</u>
			910K



# Manager Topics- August 18, 2020

- Reserves
- District Facilities Look Forward



#### Reserves

August 1, 2020

**Stip Status** 

- Bond \$778K

Sewer \$3.3M

Liens

o WRF Ph 1 & 2 2.3M

Water \$1.2M

Liens

o Water Rights 200K



#### **District Facilities Look Forward Multi-Years**

#### Water

- o Possible water line for APK
- Water loop for Middle Creek/Black Bull to Gallatin Heights systems
- o Possible expansion of water storage
- o Monitor water use vs. pumping capacity to evaluate when to install additional wells
- o Replace Elk Grove Booster Station

#### Wastewater

- o Finish Phase 1 & 2 (A and B) of the WRF: 400,000/day of treatment. (Sept & Mar)
- o Expand RI Basin to handle 1.1 million gallons per day
- o Plan Phase 3 of the WRF
  - To be an add on to Phase 1 & 2 with primary work being 2 additional SBR'S for a capacity expansion of 400,000 gallons per day and digesters.
  - Bringing District Capacity to a total of 1.1 million gallons per day
- Life extension of existing Elk Grove Treatment Facility
  - New screen, concrete repair, gates, covers, instrumentation, odor, etc.
- o Effluent Delivery System
  - Current line 16", lines reduced to practical size
- Complete Elk Grove Drying Facility
- Life extension of Lift Stations- liners Study to downsize 16" F.m from Valley Center to Baxter/ Baxter to Northstar Lift – Pipes and pumps
- o Flow Meter for Commerce Park and Northstar Lift Stations
- VFD'S all remaining Lift Stations

#### General

Upgrade Scada System